1. There should be a purpose in all human endeavours
2. Technology and climate crisis are both existential crisis

- Which of the above assumptions is/are valid?
    A. 1 only
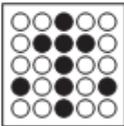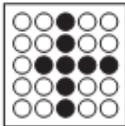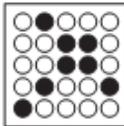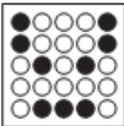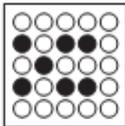   B. 2 only
    C. Both 1 and 2
    D. Neither 1 nor 2

30. **Passage 3**
Technology has replaced the once-mighty church and currently dominates our personal as well as professional lives. A few global data behemoths are controlling our whole life and social media is now dividing and manipulating us, catapulting us towards an algorithmic society. But we are also witnessing the rebirth of humanity just as it once reawakened in Italy. Silicon Valley CEOs are dragged in for questioning before the U.S. Congress and the EU Commission, and digital ethics is now a global theme. The debates about 'digital pollution', data sovereignty, abusive data-mining, social media's manipulation of the democratic process, and algorithmic bias are growing louder every day. In addition to the wicked problem of technological domination, climate change is now – finally – recognised as a real emergency that only the crudest naysayers continue to deny, further forcing us to face 'the end of business as usual'. The bottom line is that both the way we (ab)use our environment cannot continue, *and* the way we have put technology above humanity cannot continue. A new renaissance has already begun. The first Renaissance replaced religious dogma with human curiosity and creativity. The second renaissance will replace technological dogmas such as connectivity, efficiency, speed, optimization and productivity with human relevance, purpose, engagement, relationships and self-realisation.
Q. Which of the following best describes the corollary that can be made from the above passage?

    A. Humans have the spirit to do whatever they want
    B. Wisdom and sustainability are cornerstones of our human identity
    C. Our future is to be more human, not less
    D. An idea whose time has come can never be stopped

31. **Which grid replace the question mark ?**