## IASBABA TEST 5 HISTORY

21.		ollowing factors made the 'M	lagadha' territory, the m	ost powerful among all the	
	Mahajanapadas?				
	1. Rich iron ore deposits in the vicinity				
	2. Its only capital, Pataliputra was strategically protected by neighbouring rivers				
	3. Presence of trade centres favoured better revenue generation				
	4. Influence of Buddhism and Jainism on the Magadha kingdom				
		et answer using the codes given b			
	a) 1, 2 and 3 only		c) 1 and 3 only	d) All of the above	
22.	_	, Darius, who invaded India a			
••	a) Syria	b) Persia	c) Egypt	d) Greece	
23.	3. Consider the following statements:				
	1. Emergence of Buddhism and Jainism in 6 th Century BCE, was a part of larger religious upheaval the				
	happened during this period.				
	2. Origin of Buddhism and Jainism was due to Kshatriya class' reaction against Brahminical domination.				
	3. While Gautama Buddha belonged to Kshatriya varna, Mahavira belonged to Brahmana varna. Choose the correct statements using the codes given below:				
		_		1) A 11 C 1 1	
24	a) 1 and 2 only	b) 2 and 3 only	c) 1 and 3 only	d) All of the above	
24.	4. Consider the following 'Noble truths of Buddhism':  1. Life is full of suffering, irrespective of our actions.  2. Solution for is the sufferinge of life lies in adhering to Achter as Manage (sight fold Both)				
	2. Solution for is the sufferings of life lies in adhering to Ashtanga-Marga (eight fold Path) Which of the above statements is/are correct?				
				d) Neither 1 nor 2	
25	a) 1 only  Which of the following	b) 2 only	c) Both 1 and 2	•	
25.	<ol> <li>Which of the following statements about 'Vajrayana' Buddhism is/are true?</li> <li>Vajrayana/Diamond Vehicle is considered to be the last phase of Buddhist philosophy development i India.</li> <li>The term 'Vajra' relates to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible self within each human being and 'Yana' is the vehicle to the indestructible within each human being and 'Yana' is the vehicle to the indestructible within each hum</li></ol>				
	realise it.	gra relates to the maestraction	sen within each numan ben	ing and Tana 13 the venicle to	
	3. This form of Buddhism found strong following in the North-western part of India.				
	Choose the correct answer using the codes given below:				
	a) 1 and 2 only	b) 2 and 3 only	c) 1 and 3 only	d) All of the above	
26.	<b>Consider the foll</b>	•	,	,	
	1. Jina	2. Jitendriya	3. Arihant	4. Mahavira	
	Which of the abov	ve names describe the last tirthan	nkara of Jainism?		
	a) 1, 2 and 4 only	b) 1 and 4 only	c) 2 and 3 only	d) All of the above	
27.	<b>Consider the foll</b>	owing statements:			
	1. By the end of 12-year famine, people who had stayed back in Magadha region, had begun to wear white				
	clothes, leading to creation of the sect 'Swetambaras'.				
	2. One group of Jains under the leadership of Badrabhahu travelled to South India due to 12- year famine				
	in the Magadha region, which later came to be known as 'Digambaras'.				
	Choose the correct statement/s using the codes given below:				
	a) 1 only	b) 2 only	c) Both 1 and 2	d) Neither 1 nor 2	
28.	Which of the foll	owing architectures are associ	ated with Jainism?		
	<ol> <li>Dilwara Temple at Mount Abu</li> <li>Bahubali statue at Shravanabelagola</li> <li>Hathi-gumpha caves in Odisha</li> <li>Rath temple at Mamallapuram</li> </ol>			Shravanabelagola	
				amallapuram	
		et answer using the codes given b	pelow:		
	a) 1, 2 and 3 only		c) 1 and 2 only	d) All of the above	
29.		owing principles:			
	1. Truth is multi-dimensional in nature.				
	2. Only liberated beings, called 'Kevalins', can comprehend the multi-dimensionality of the truth.				
	3. To become a 'Kevalin', one needs to have the right faith, knowledge and conduct.				
		The above principles are meant to be followed by the followers of?			
	<ul><li>a) Ajivika sect</li></ul>	b) Zoroastrianism	c) Jainism	d) Buddhism	