

but in some sources,

Dehātmanvāda is also referred as Indriyātmanvāda

(gross body is the soul)

(the senses organs are the soul)

gross to subtle
Soul
theories of
soul

Doesn't reject the soul, but only rejects soul-body dichotomy
(Buddhism rejects the metaphysical soul)

↓
Prāṇātmanvāda
(the life is the soul)
breath

↓
Ātmanānvāda
(the active mind is the soul)

Criticisms

↓ of Dehātmanvāda

→ In deep sleep, coma cond's etc. ⇒ consc. is not there, but body is there.

∴ Body & consc are not identical

Arguments for Dehātmanvāda (by Cārvāka)

- (i) Perception only Pramāṇa
- (ii) Body full of consc is the soul
- (iii) Essence of Cārvāka: Materialism → no spiritual entities
- (iv) Doesn't accept śabda (vedas) → being Heterodox → will not accept what is said by orthodox schools.