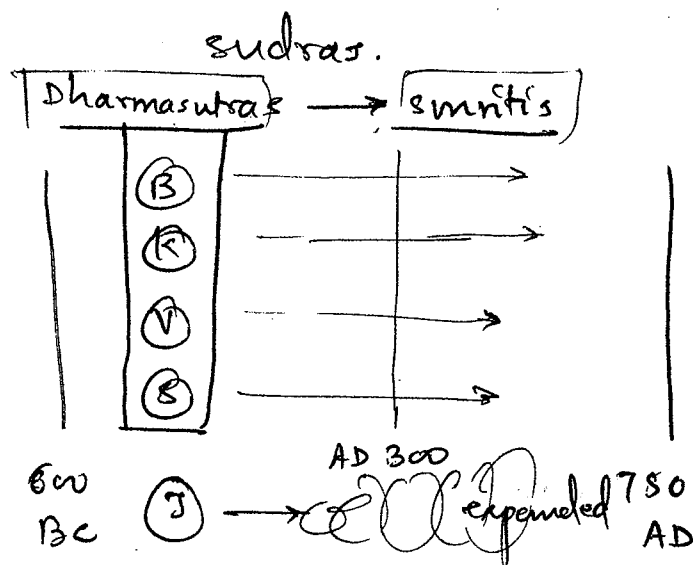


c) Groups claiming different varna status, because varna was their standard model & the claim of association with any varna was the matter of prestige

d) Territorial differences.

e) Intervarna marriages

Jatis - their status was outside varna & below



There was hierarchy in Jatis also. Lowest was Chandals & they emerged as ~~Asprisyas~~ or untouchables ~~in 2nd~~ or Asprisyas. Clear cut reference was found in Gupta age onwards