22 MAINS MARATHON 2022 (INDIAN HISTORY, ART AND CULTURE)

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- In May 1873 an Agrarian League was formed in the Yusufshahi Pargana of Pabna district, Patna (East Bengal).
 - Rent strikes were organised, funds were raised and the struggle spread throughout Patna and to other districts of East Bengal.
 - The struggle was mainly legal resistance and little violence.
- The discontent continued till 1885 when the Government by the **Bengal Tenancy Act of 1885** enhanced the occupancy rights.
- The struggle was supported by *Bankim Chandra Chatterjee*, R.C. Dutt and the Indian Association under Surendranath Banerjea.

Deccan Riots (1875):

- The Deccan peasants uprising was directed mainly against the excesses of the Marwari and Gujarati money lenders.
- The ryots suffered heavy taxation under the *Ryotwari system*. The land revenue was also raised by 50% in 1867.
- Social Boycott: In 1874, the ryots organised a social boycott movement against the moneylenders.
 - They refused to buy from the moneylenders' shops and cultivate their fields.
 - The barbers, washermen, and shoemakers refused to serve them.
- This social boycott spread rapidly to the villages of Poona, Ahmednagar, Solapur and Satara and was transformed into agrarian riots with systematic attacks on the moneylenders' houses and shops.
- The Government succeeded in repressing the movement. As a conciliatory measure, the Deccan Agriculturists Relief Act was passed in 1879.

20th Century Peasant Movements (Gandhian Phase)

- Champaran Satyagraha (1917):
 - The peasantry on the indigo plantations in the Champaran district of Bihar was excessively oppressed by the European planters and compelled to grow indigo on at least 3/20th of their land and sell it at prices fixed by the planters.
 - In 1917, *Mahatma Gandhi* reached Champaran and began to conduct a detailed inquiry into the condition of the peasantry.

- He defied the orders of district officials for leaving Champaran.
- In June 1917, the Government appointed an enquiry committee with Gandhiji as one of the members.
 - The enactment of the **Champaran Agrarian Act, 1918** freed the tenants from the special imposts levied by the indigo planters.
- Kheda Satyagraha (1918):
 - o It was chiefly directed against the Government.
 - In 1918, the crops failed in the Kheda district of Gujarat but the government refused to remit land revenue and insisted on its full collection.
 - Gandhiji along with Sardar Vallabhai Patel supported the peasants and advised them to withhold payment of revenues till their demand for its remission was met.
 - The satyagraha lasted till June 1918. The Government conceded the demands of the peasants.
- > Moplah Rebellion (1921):
 - The *Moplahs* were the Muslim tenants inhabiting the Malabar region where most of the landlords were Hindus.
 - Their grievances centred around lack of security of tenure, high rents, renewal fees and other oppressive exactions.
 - The Moplah movement merged with the ongoing *Khilafat agitation.*
 - Mahatma Gandhi, Shaukat Ali and Maulana Abul Kalam Azad addressed Moplah meetings.
 - Many Hindus were seen by the Moplahs to be helping the British authorities. The antigovernment and anti-landlord movement acquired communal overtones.
 - Communalisation isolated the Moplah from the Khilafat & *Non-Cooperation Movement*.
 - \odot The movement was called off by December 1921.

Bardoli Satyagraha (1928):

- Enhancement of land revenue by 30% in the Bardoli district of Gujarat by the British government led to the organisation of a 'No-Revenue Campaign' by the Bardoli peasants under the leadership of Vallabhai Patel.
- A woman in Bardoli gave Vallabhai Patel the title of 'Sardar'.



Note: